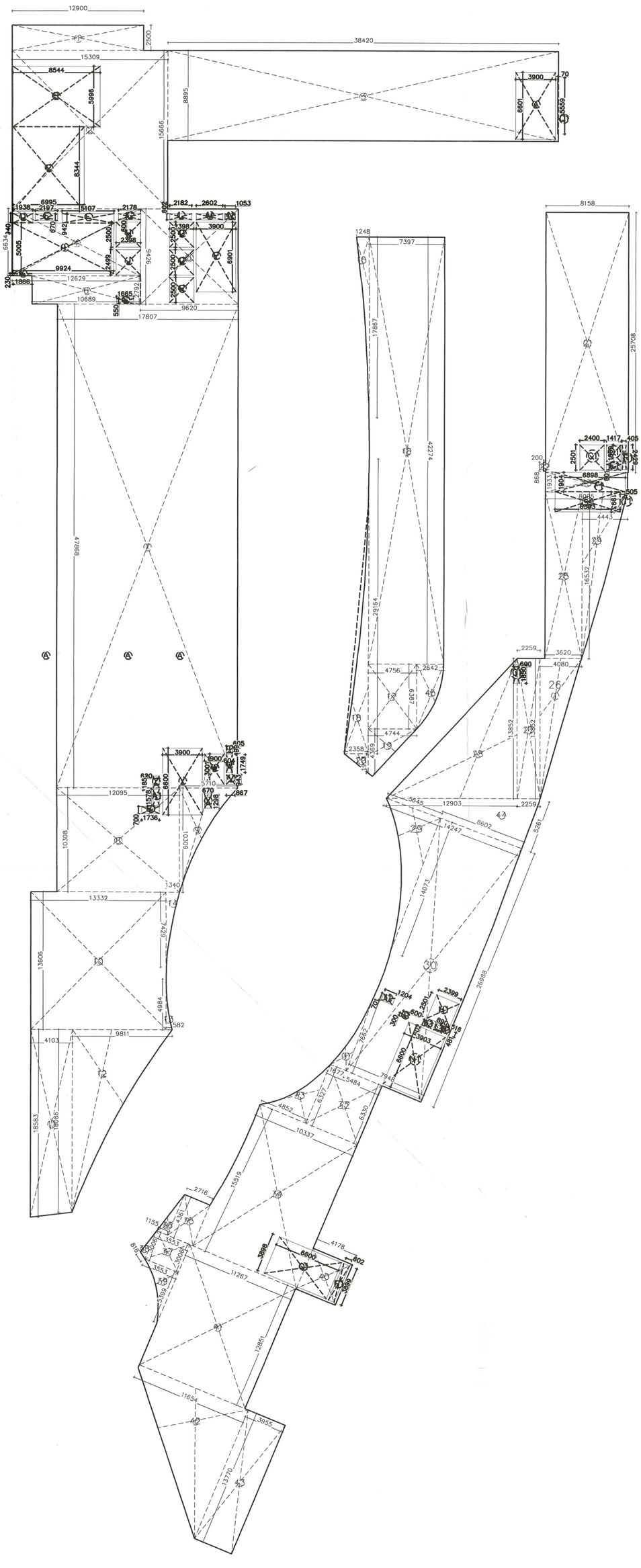
Set-02(13-35)



FIRST FLOOR PLAN

ADDITION

S.NO.				
1	12.9	X	2.5	32.25
2	15.31	X	15.666	239.830794
3	38.42	X	8.895	341.7459
4	12.63	X	6.634	83.780786
5	9.62	X	9.436	90.77432
6	10.69	X	2.792	29.843688
7	17.81	X	47.868	852.385476
8	12.1	X	10.308	124.67526
9	5.71	X	10.309	29.432195
10	13.33	X	13.606	181.395192
11	4.103	X	18.583	76.246049
12	9.811	X	18.086	177.441746
13	0.582	X	4.984	2.900688
14	1.34	X	7.429	4.97743
15	1.248	X	17.867	11.149008
16	7.397	X	42.274	312.700778
17	4.756	X	6.387	30.376572
18	2.358	X	29.164	34.384356
19	4.744	X	4.369	10.363268
20	2.358	X	1.903	2.243637
21	8.158	X	25.708	209.725864
22	0.2	X	0.868	0.1736
23	6.898	X	1.933	13.333834
24	4.443	X	16.532	73.451676
25	3.62	X	16.532	59.84584
26	4.08	X	13.852	56.51616
27	2.259	X	13.852	31.291668
28	12.9	X	13.852	178.732356
29	5.645	X	14.073	79.442085
30	8.602	X	26.988	232.150776
31	1.677	X	7.662	12.849174
32	5.484	X	6.327	34.697268
33	4.852	X	6.327	15.349302
34	10.34	X	15.519	160.419903
35	2.716	X	4.361	11.844476
36	1.155	X	4.361	5.036955
37	3.553	X	3.006	10.680318
38	0.816	X	3.006	1.226448
39	3.553	X	5.399	9.5913235
40	4.178	X	3.899	16.290022
41	11.27	X	12.851	144.792217
42	11.65	X	13.77	80.23779
43	3.955	X	13.77	54.46035
44	5.261	X	14.247	37.4767335
45	2.642	X	6.387	16.874454
TOTAL				**4215.38774**

DEDUCTIONS

A	3.9	X	6.601	25.7439
B	8.544	X	5.996	51.229824
C	6.995	X	8.344	58.36628
D	1.938	X	0.94	1.82172
E	2.197	X	0.67	1.47199
F	5.107	X	0.942	4.810794
G	2.178	X	0.6	1.3068
H	2.398	X	2.5	5.995
I	9.924	X	5.005	49.66962
J	2.398	X	2.499	5.992602
K	1.866	X	0.23	0.42918
L	2.182	X	0.602	1.313564
M	2.602	X	0.602	1.566404
N	1.053	X	0.602	0.633906
O	2.398	X	2.5	5.995
P	3.9	X	6.9021	26.91819
Q	2.398	X	2.5	5.995
R	2.398	X	2.5	5.995
S	1.665	X	0.55	0.91575
T	0.605	X	0.499	0.301895
U	0.604	X	1.749	1.056396
V	0.867	X	0.943	0.817581
W	1.9	X	3.001	5.7019
X	0.67	X	1.298	0.86966
Y	3.9	X	6.6	25.74
Z	0.62	X	1.185	0.7347
A1	0.62	X	1.578	0.97836
B1	1.736	X	0.7	1.2152
C1	2.4	X	2.501	6.0024
D1	1.417	X	1.669	2.364973
E1	1.417	X	0.601	0.851617
F1	6.898	X	1.904	13.133792
G1	0.6	X	1.85	1.11
H1	2.399	X	2.501	5.999899
I1	1.204	X	0.701	0.844004
J1	0.6	X	0.3	0.18
K1	0.772	X	0.602	0.464744
L1	0.89	X	0.602	0.53578
M1	0.516	X	0.602	0.310632
N1	3.903	X	6.6	25.7598
O1	6.6	X	3.899	25.7334
P1	4.178	X	3.899	16.290022
Q1	0.07	X	5.559	0.38913
R1	0.405	X	2.429	0.983745
S1	6.393	X	1.993	12.741249
T1	1.993	X	0.505	0.5032325
U1	2.399	X	2.501	5.999899
TOTAL				**413.784535**

NET AREA	**3680**

STP (HQ) — S.T.P. Member Secretary B.P.C — S.T.P. (G) Member B.P.C — C.T.P. (HQ) Chairman B.P.C — JD — ATP

A.D.F. (HQ) DFS PHL Member B.P.C.

DINESH KUMAR SD (HQ)

This is a PROVISIONAL APPROVED BUILDING plan only for inspection of building only for inspection of general public

Director General Town and Country Planning Haryana, Chandigarh

NOTES:
- ALL LIFTS SHALL HAVE 100%POWER BACKUP.
- THE BUILDING IS FULLY AIR CONDITIONED & MECHANICALLY VENTILATED.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- THE RESPONSIBILITY OF STRUCTURE DESIGN AND STRUCTURE STABILITY OF BUILDING AGAINST THE EARTHQUAKE SHALL BE ENTIRELY OF THE STRUCTURE ENGINEER-ARCHITECT/OWNER.
- THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER
- THE COLONIZER/OWNER SHALL USE ONLY LIGHT-EMITTING DIODE LAMPS/LED/FITTING FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING.
- ALL HANDICAP RAMPS WITH RAILING.

KEY PLAN

ORIENTATION N

PRINCIPAL ARCHITECT:

ACPL Design Ltd — ISO 9001:2008 — Architecture Management Planning

ACPL Design Ltd E-24 South Extension - Pt. +91 11 24622195 New Delhi 110049, India +91 11 24646709 www.acplonline.com E: contact@acplonline.com Ph. 4GE 11 24646709

PROJECT:-

REVISED BUILDING PLAN OF COMMERCIAL COLONY ON THE LAND MEASURING 3.24722 Acres (LICENCE NO. 56 OF 2012 DATED 06-06-2012) IN SECTOR - 78, DISTT. -GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY ISHAN SINGH IN COLLABORATION WITH SPAZE TOWERS PVT. LTD.

For Spaze Towers Pvt. Ltd.

Authorized Signatory

OWNER/AUTH. SIGNATURE — ARCHITECT'S SIGNATURE

KULBHUSHAN CHANGRI

DRAWING TITLE: FIRST FLOOR (AREA DIAGRAM)

DRAWING NO. A-5 — SCALE :- 1:200