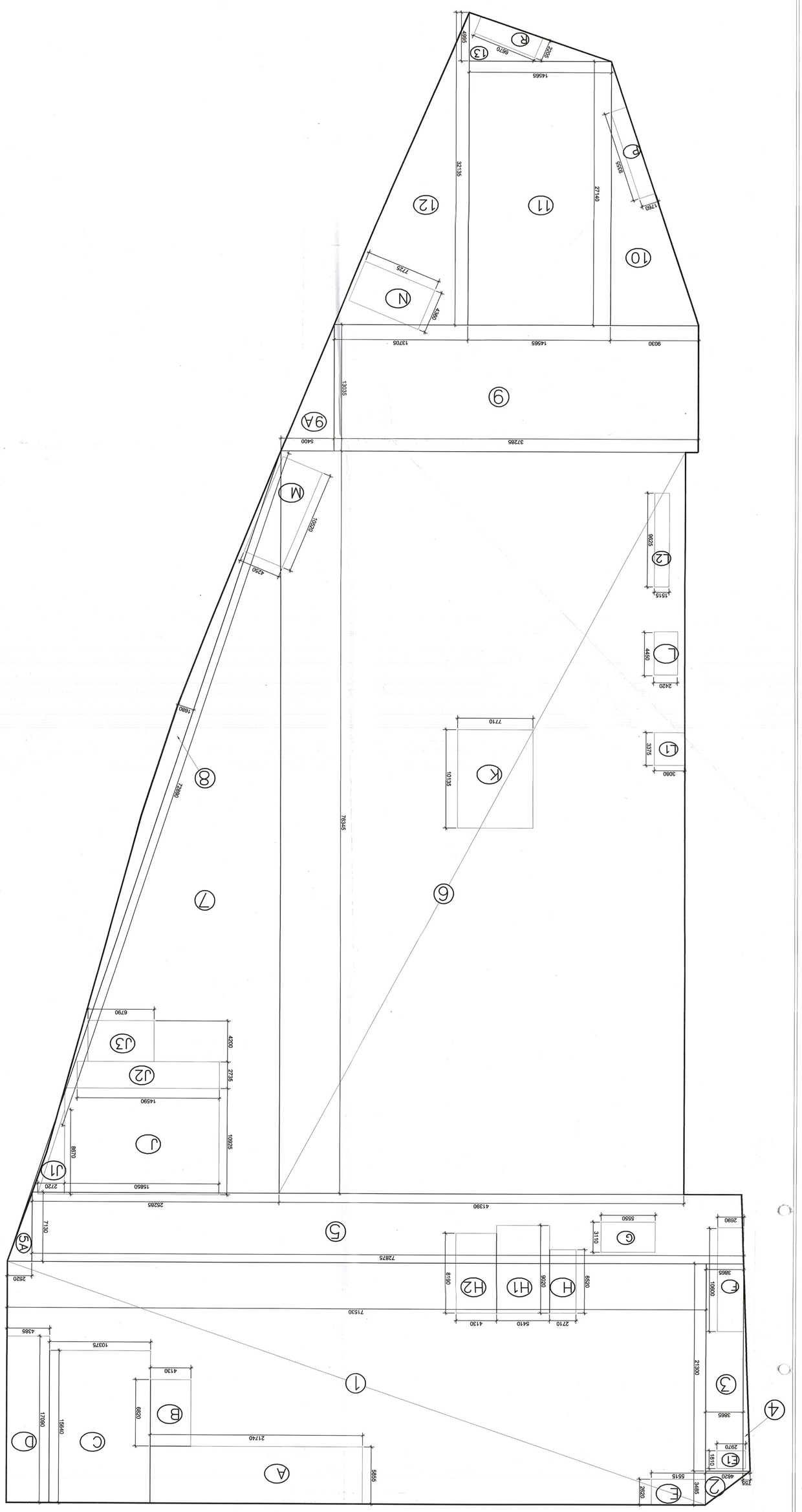


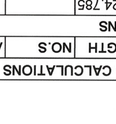
2ND. BASEMENT AREA CALCULATIONS					
ADDITIONS					
NO.	COEFF.	BREADTH	LENGTH	NO.S	AREA (SQ.M)
1		71.530	24.785		1772.871
2	0.5	4.620	3.485		8.050
3		3.865	21.300		82.325
4	0.5	0.755	21.300		8.041
5		72.875	7.130		519.599
5A	0.5	2.520	7.130		8.984
6		41.390	76.345		3159.920
7	0.5	25.285	76.345		965.192
8	0.67	72.890	1.680		82.045
9		37.285	13.035		486.010
9A	0.5	5.400	13.035		35.195
10	0.5	9.090	27.140		123.351
11		14.565	27.140		395.294
12	0.5	13.705	32.135		220.205
13	0.5	14.565	4.995		36.376
TOTAL ADDITIONS					7903.456
SHAFTS					
NO.	COEFF.	BREADTH	LENGTH	NO.S	AREA (SQ.M)
A		21.740	5.855		127.288
C		10.375	15.640		162.265
D		4.385	17.090		74.940
E		5.515	2.620		14.449
E1		2.970	1.810		5.376
F		2.690	10.600		28.514
L		2.420	4.450		10.769
L1		3.080	3.375		10.395
P		1.760	9.355		16.465
R		6.670	2.205		14.707
M		10.520	4.250		44.710
DEDUCTION AREA (SHAFT)					
BASEMENT-2 AREA (A1)					7393.579

NO.	COEFF.	BREADTH	LENGTH	NO.S	AREA (SQ.M)
SERVICES					
B		4.130	6.820		28.167
G		5.550	3.110		17.261
H		2.710	6.520		17.669
H1		5.410	9.020		48.798
H2		4.130	8.190		33.825
J		15.850	10.925		173.161
J1	0.5	2.720	8.670		11.791
J2		14.590	2.735		39.904
J3		6.790	4.200		28.518
K		7.710	10.135		78.141
M		10.520	4.250		44.710
N		7.725	4.360		33.681
TOTAL SERVICE AREA (B1)					555.625
NET AREA FOR PARKING = (A1 - B1)					6837.954
PERM PARKING 6837.954/35					195.37
PROVIDED PARKING					163

NOTES

- ALL LIFTS SHALL HAVE VARVOMEN BACKUP.
- THE BUILDING IS FULLY AIR CONDITIONED & MECHANICALLY VENTILATED.
- ALL ELECTRICAL INSTALLATIONS WILL BE AS PER REGULATORY AND PROVISIONS OF NBC.
- FIRE FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING WILL BE FITTED WITH SMOKE DETECTORS AND STRUCTURAL STABILITY AND QUALITY OF MATERIAL USED WILL BE AS PER NATIONAL BUILDING CODE 2017.
- THE REPONSIBILITY OF STRUCTURE DESIGN AND STRUCTURE STABILITY AND QUALITY OF MATERIAL USED WILL BE AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY GUIDELINES.
- THE SEWERAGE SYSTEM SHALL BE SEPARATE FOR SOLID WASTE AND SOLID WASTE MANAGEMENT SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY GUIDELINES.
- THE COLOURED/GREEN SHALL USE ONLY LIGHT EMITTING DIODE LAMPS(LED) FITTING FOR INTERNAL LIGHTING AS WELL AS GARDEN LIGHTING.
- ALL HANDICAP PARKS WITH RAMPS.

KEY PLAN



ORIENTATION

N

PRINCIPAL ARCHITECT:

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Architecture Management Planning

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www.acpldesignltd.com E: contact@acpldesignltd.com

PROJECT:-

REVISED BUILDING PLAN OF COMMERCIAL COLONY ON THE LAND MEASURING 3.2722 Acres (LICENCE NO. 56 OF 2012 DATED 06-06-2012) IN SECTOR - 78, DISTT. -GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY ISHAN SINGH IN COLLABORATION WITH SPAZE TOWERS PVT. LTD.

Architect (HQ)
Directorate of Town and Country Planning, Haryana, Chandigarh

DINESH KUMAR
SD (HQ)

This is a "PROVISIONAL APPROVED BUILDING PLAN" subject to the decision of Hon'ble Court of Punjab & Haryana in the general public

For Spaze Towers Pvt. Ltd.
Authorized Signatory

OWNER/AUTH. SIGNATURE | ARCHITECT'S SIGNATURE

DRAWING TITLE
SECOND BASEMENT LEVEL
(AREA DIAGRAM)

DRAWING NO A-02 | SCALE - 1:200

Architect
Directorate of Town & Country Planning
Haryana, Chandigarh

Member B.P.C.

Member Secretary
BPC

Member
BPC

Chairman
BPC

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